



# The Hillside Messenger

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## A Message from the Rector: The Ephemerality of Human Life on Earth

A book of the Bible which often receives little attention and study because of its apparent difficulties of interpretation is the *Book of Ecclesiastes*. If we take *Ecclesiastes 1:1* and *12* as they stand, together with *Ecclesiastes 2*, the Speaker (or Qoheleth, the Preacher) is King Solomon, and thus this book is dated within his reign (circa 962 – 922 BC). However, the Hebrew style of the book is more characteristic of the post-Exilic period (after 538 BC). For this reason, and other reasons relating to facts in the text (such as *Ecclesiastes 2:9*, which states that The Speaker “increased more than all that were before me in Jerusalem” (KJV), implying many other kings in Jerusalem before him), some scholars believe this book was writ-

ten after the reign of King Solomon. If the Speaker is King Solomon, there was only King David before him in Jerusalem. Whenever the *Book of Ecclesiastes* was written, it has a timeless message and a mature wisdom to offer people in all ages. It stands firmly within the tradition of Jewish Wisdom literature. Some describe it as having a mis-

holding a superficial or materialistic view of life.

Let us begin by considering the familiar refrain, “Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity” (*Ecclesiastes 1:2*, KJV). The Hebrew word for *vanity* means “vapor, breath” or something transitory or insubstantial. The word used in the Vulgate (Latin Bible) is

*vanitas*, from which we derive our English word *vanity*. But the meaning of this word is emptiness, futility, or even meaninglessness, as the New Interna-

tional Version renders it. The same idea of meaninglessness and futility lies behind the Greek word used in this verse in the Septuagint. There is an element of falsehood, futility, and meaninglessness in the use of the Hebrew word *hebel* (“vapor, breath”) in this verse. This Hebrew word is

erable, depressing outlook on life, but if we think of it like that, we are missing its fundamental message. One consistent theme throughout the book is the observation of reality, what goes on in the real world of human life. After reading this book, one cannot confidently persist in



### Inside this Issue:

Archbishop Beach's Final Letter	4
A Prayer for the ACNA College of Bishops	5
Our Chapel Family Prayer List	6
A Prayer for the Middle East	7
A Prayer for Our Congregation	7
Vestry Matters	8
Parish Postings	12
Upcoming Events	14

## The Ephemerality of Human Life on Earth

used to the same effect in *Psalm 144:4*:

Man is like to vanity: his days are as a shadow that passeth away.

*Psalm 144:4, KJV*

Here the word *shadow* translates the Hebrew word *hebel*. Therefore, the meaning of *Ecclesiastes 1:2* is not that all human life on earth is pointless or meaningless, but that it is ephemeral or transitory. It passes away. Now this is not a discour-

world is ephemeral, or transitory, and secondly, the nature of everything is elusive and cannot be controlled by man. This is also expressed in the question, “What profit hath a man of all his labour which he taketh under the sun?” (*Ecclesiastes 1:3*). By *profit* is meant “gain” or “excellence” or “surplus,” which does not refer to income earned but to the lasting value or gain from that labor. The question must be asked since the permanent value of any human endeavor is not always obvious to the person or people engaged in it at the time they are performing it. Though they rightfully derive income from their work, the permanent value of their work is not always apparent. Even in the New Testament, Christians must be reminded of the permanent value of their work for God as opposed to the work of unbelievers. St. Paul writes: “Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord” (*I Corinthians 15:58, KJV*). “The work of the Lord” is the work that God gives Christians to do, which includes sharing the Gospel with those who do not believe, edifying and ministering to fellow-Christians, and showing God’s love to the needy, has a lasting, eternal value. The question asked by

the Speaker in *Ecclesiastes 1:3* has an answer in the Lord Jesus Christ. If one believes in Him, then all one’s work has purpose and value. Yet the question about what a person gains from all his work on earth still has to be asked. Everyone needs to ask it, because this is part of the process of coming to faith in the Lord Jesus Christ and growing in that faith as one trusts God that one’s work has lasting value even when that value may not be readily apparent to us.

*Ecclesiastes 1:4-11* mentions the passing of generation after generation (verse 4); the rising and the setting of the sun (verse 5); the changing of direction of the winds (verse 6); the flow of rivers into the sea without the sea ever becoming full (verse 7); the facts that all things are “full of labour” and that man’s eyes are never satisfied by what he sees nor his ears by what he hears (verse 8); the cyclical nature of all things so that nothing is new (verses 9-10); and, finally, the phenomenon that each succeeding generation has no memory of the former generation (verse 11). This passage remarkably conveys the repetitive nature of natural cycles and the passing of time, giving the impression that the labors of human beings are obliterated by the transience of all things in this world.



aging prospect if we view it through the lens of faith in the Lord Jesus Christ. All who believe in the Lord Jesus Christ will live forever in Him despite the transitory nature of their earthly lives. “All is vanity,” as regarded from this perspective, is a reminder of the transience of this world and this life on earth; it is not a declaration of the meaninglessness of human life. Two facts are conveyed by the word *hebel*: Firstly, everything in this

## *The Ephemerality of Human Life on Earth*

In *Ecclesiastes* there are two implied answers to the question posed in *Ecclesiastes* 1:3. The first is that there is no “profit” for an individual for all his labor on earth, since the labors of each pass away with the passage of time and each generation forgets the value of the previous generation’s work. The second is that it is not realistic for an individual to expect a surplus or profit from all his work when the whole of creation in its natural processes and complexity does not. All these natural cycles of life in a sense rebuke the idea that any individual, or even mankind as a whole, should find any advantage or gain from work carried out. Applying a Christian perspective, we understand from *Romans* 8:19-24 that “the whole creation groaneth and travaileth in pain together until now” as it waits for deliverance from corruption into the glorious freedom of God’s children. The faithful, St. Paul also points out, are in the same process of travail while waiting for their resurrection (*Romans* 8:23).

The Preacher (Qoheleth) now gives the reader some indication of the authority he must write such things, the basis for his conclusions, and the problem of even searching for wisdom (*Ecclesiastes* 1:12-18). As King Solomon, the Preacher had all the mate-

rial resources he needed to form an accurately truthful impression of the world and all the works that can be done by the wealthy. In verses 12-14, he concludes that everything done in the world is “vanity and vexation of spirit” (*Ecclesiastes* 1:14b, KJV) or “vanity and striving after wind” (*Ecclesiastes* 1:14b, ASV). Verse 15 refers to the fact that what God has made crooked, man cannot make straight, and what God has made wanting (a deficit) cannot be turned into a surplus. In other words, in general, man must accept the way the universe works and its principles. Then, in verses 16-18, the Speaker continues by explaining that he has gained more wisdom than all who were before him in Jerusalem (which, again, really only makes sense if as a king his reign was centuries later than King Solomon’s), but that the very process of finding out wisdom, madness, and folly is futile and ephemeral, “a vexation of spirit” (*Ecclesiastes* 1:17c, KJV). The final statement in this introductory chapter is very thought-provoking:

For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

*Ecclesiastes*  
1:18, KJV

This kind of statement represents a maturity in Wisdom literature that is not often encountered since seeking wisdom is usually commended in glowing terms. The Preacher, however, is not concerned to propagate popular wisdom but true wisdom as he has discovered it and reflected on it.

What do we learn from this first chapter of *Ecclesiastes*? We must take reality as we find it in God’s world. There are many things that we can-



not change, and at times our own labor may appear to have no permanent value. We have to ask what we eventually gain from all our hard work, because doing so is part of the process both of finding faith in Christ and of coming to a deeper acceptance of our own limitations and the complex realities of life as we find them.

– The Reverend  
Chris Parrish



## *Archbishop Beach's Final Letter*

**D**ear Brothers and Sisters in Christ,

Greetings to you in the Name of God the Father and the Lord Jesus Christ!

In this my final letter to the Province, Allison and I are extremely grateful for your prayers, encouragement, and ministry in Christ Jesus's name during these past 10 years. We sincerely want to say thank you; I simply cannot believe how fast our time in this office has moved.

As we walk into this Season of Pentecost, celebrating of the outpouring of the Holy Spirit, and approach the conclusion of my tenure as Archbishop of the Anglican Church in North America this June, I want to direct our hearts and minds to the billions of people on the earth who have yet to come into a relationship with Jesus. As members of the one, holy, catholic, and apostolic church, we are the ones whom Christ not only commissioned, but also empowered with his own Holy Spirit to take the gospel to the ends of the earth!

In Matthew 5:13-14, Jesus tells his disciples that they are the "salt of the earth" and the "light of the world." We are sent into this dark world to bring His saving Gospel message to a lost, hurting and corrupt generation, but how can we effectively do that in practical ways? Over my past 10 years in leadership, I have championed the good work of five key initiatives that have helped us as Anglicans to be salt and light both here in the U.S. and all over the world. These initiatives are: The Global Mission Initiative (GMI), Always Forward, Matthew 25, Every Tribe and Nation Initiative, and Next Generation Leadership Initiative. It is my sincere hope that each of these missional priorities will lived out incarnationally by every member of the Anglican Church in North America.



We are coming into a time of transition in leadership as we elect our third archbishop, but not a transition of mission and purpose. First, Jesus gave us his Great Commission to go and make disciples, and we are not at liberty to change that command. Then, he sent his Holy Spirit to enable his followers to carry on his mission on the earth. Pentecost was an incredibly powerful time of transition as Jesus birthed the Church, and gave instructions as to how to carry on his mission until all have heard!

I have called for a time of fasting and prayer as we choose our next archbishop. We welcome intercession for this next transition for the Anglican Church in North America and our place within the global Anglican Communion. I want to now call for a time of generous giving to support the work of these five faithful initiatives not only to finish my tenure strong, but also to solidify the foundational priorities of global mission, church planting, justice and mercy, multicultural integration, and raising up Godly leaders as we walk into the future God has for us together.

We need to raise \$77,000 by June 30 to finish our fiscal year strong, and support the ongoing work of our initiatives through our leadership transition. As God pours out His Spirit on us again this Pentecost, may He also release a spirit of generosity to fan

## *Archbishop Beach's Final Letter*

the flames of mission and outreach so that we can be the salt and light He calls us to be.

You send a check to Anglican Church in North America, P.O. Box 447, Ambridge, PA 15003-0447. We are so grateful for your partnership and prayers! It has been a great privilege to serve as your archbishop over the past decade. Let me close with the Prayer for Mission that we pray each week:

And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit be honor and glory, now and forever. Amen.

In Christ,  
Archbishop Foley Beach  
Archbishop and Primate,  
Anglican Church in North America



**ANGLICAN CHURCH**  
IN NORTH AMERICA

## *A Prayer for the ACNA College of Bishops*

**A**lmighty God, giver of every good gift: Look graciously upon Thy Church, and so guide the minds of the College of Bishops to elect Thy choice of an Archbishop and Primate of the Anglican Church in North America and grant them wisdom and discernment in their consideration of the Bishop Coadjutor-elect of the Missionary Diocese of All Saints that we may receive faithful pastors who will preach the Gospel, care for Thy people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

## *Our Chapel Family Prayer List*

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***This prayer list  
was current  
as of May 22nd,  
and the people  
of St. Luke's  
will pray  
for each need  
until  
we are notified  
that it  
has been met. Please  
contact  
Father Parrish  
to add  
or remove names.  
Thank you!***

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**O** God, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldst be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially we pray for Thy holy Church universal; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy fatherly goodness:

Archbishop Foley Beach;  
Bishop Richard Lipka,;  
Canon Michael Penfield,;  
Father Chris Parrish;  
Deacon Peter Vogel; and  
Deacon Linda Bracken;  
also all those who serve as Thy ministers in governing our nation and state, particularly:  
President Joe Biden; and  
Governor  
Gavin Newsom;  
as well as all those who are any ways afflicted, or distressed, in mind, body,

or estate; especially those for whom our prayers are desired:

the soldiers, sailors, marines, airmen, guardians, border patrol, coasties, police officers, firefighters, and pilots who protect us every day;  
our persecuted Christian brothers and sisters throughout the world;  
all refugees;  
the leaders and people of Ukraine;  
all who are affected by the war between Hamas and Israel;  
the ACNA  
College of Bishops;  
Jim and Edna Davis;  
Joya de Rossett;  
Debbie;  
Scott;  
Brittany;  
Tanya Theiler;  
Mark Quinn;  
Lisa;  
Ben;  
Marian;  
Flo;  
Max;  
Dan and Kendra Pack;  
the Stanko family;  
Yoshihiko Ikegami;  
Mary Frances Reaves;  
Mrs. Kitt;

Jon Carter;  
Frank Capone;  
Rose Handwerker;  
Ann and Frank MacVoy;  
Bishop Ilgenfritz;  
Moe Martinez;  
Victoria Grace;  
Christina;  
John and Heidi Donnelly;  
Father Harley and Donna Crain;  
Carl;  
Judith Boreham;  
Marie and Wade;  
Heather;  
Susan;  
Helen Vanderberg;  
Farshad;  
Deacon Herman and Betty Roark;  
Patrick Slattery; and  
Julie Sine; and  
for the peaceful repose of the soul of Phillip Slattery and for God's comfort and peace for the Slattery family;  
that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

**To God be the Glory**  
Psalm 115

## *A Prayer for the Middle East*

**O** God, the Creator of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in Your good time enable us all to stand reconciled before You in Jesus Christ; in whose Name we pray. Amen.



## *A Prayer for Our Congregation*

**O** GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, the Congregation of St. Luke's Chapel in the Hills with Thy love and favour; enlighten our minds more and more with the light of the everlasting Gospel; graft in our hearts a love of the truth; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

## Vestry Matters

**If** you attend Chapel services regularly, you'll no doubt have heard Father Parrish mention that a Vestry meeting is scheduled for a certain date, and readers of our parish newsletter will have seen that the next meeting of the Vestry is mentioned in "Parish Postings". Perhaps you, as I did when I first joined St. Luke's, wonder what this Vestry thing is

### What is the Vestry?

The Vestry is the administrative body of the parish and consists of confirmed regular service attendees 18 years of age or older who have been elected at the Annual Parish Meeting to serve for a term of two years. The Rector is the presiding officer and has the responsibility of appointing a Senior Warden from the elected members, also at the Annual Parish Meet-

currently hold this post.

- **Junior Warden** – is responsible for the maintenance and upkeep of church property and may also chair Vestry meetings in the Senior Warden's absence. This post is currently held by Clark Pateson.
- **Treasurer** – is



and why it is meeting.

I'm Ray Boreham, and I'm currently serving as Senior Warden on this strange entity known as the Vestry, and starting with this first article, my main aim is to provide an update to you on the most recent monthly meeting of the Vestry. But, first, allow me to give a brief introduction to and description of the Vestry.

ing. Following the Annual Meeting, the Vestry meets to elect the various officers from the current members.

These are the various Vestry positions:

- **Senior Warden** = the chairman of the Vestry leads the meetings and is the primary resource and contact point of the Rector regarding Vestry matters. I

responsible for the financial health of the parish and monitors and reports on the status of its various accounts and investments. This post is currently held by Elodia Fernandez.

- **Secretary** – takes the minutes of the Vestry meetings and is re-



## Vestry Matters

responsible for communicating with the parish regarding upcoming events such as the Annual Parish Meeting. This post is currently held by Jana Baldwin.

- **Members at Large** – do not hold offices with special duties but actively consider, and vote upon all Vestry matters. Julia McNeely, Bill Zahrt, and Patsy Zahrt are

- building and maintenance
- upcoming events and special occasions
- missions
- spiritual health, direction, and outreach
- administration (documentation, file maintenance, *et cetera*)
- security

Meetings usually run for about an hour and open and close with a

I'll now provide you with a summary of the minutes from our most recent meeting, highlighting the key points. Future articles will be centered around the most recent meeting and should therefore be much shorter, although I will be sure to provide information separately on any matters requiring special attention.

### April 14th Vestry Meeting Summary

Treasurer's Report:

- Taxes in the amount of \$6,700

# Vestry

currently serving in this capacity.

### The Vestry in Action

Now it has been formed and its officers appointed, the Vestry meets every month except December, one of the busiest times of the year for both the Church and the individual members of the Vestry, to discuss and decide the many points of interest that are involved in running an organization such as St. Luke's. These include, but are not limited to:

- finances

prayer from the Rector.

**Please note:** The meetings are **open to all**, and suggestions for topics to be discussed are welcome from any parishioner who has a question or concern regarding the parish and its operation they feel should be addressed at a future meeting. Suggestions and questions can be presented to any Vestry member in person or via text or e-mail (please consult the 2023 Parish Directory for contact details).

...

were paid in April.

- \$3,365.53 was paid for Synod travel in March, and an additional \$107.94 was paid in April.
- The Community Mission Project for the first quarter was to raise funds to repair the damaged fence running along the parking lot and driveway, and a very healthy \$1,950

## Vestry Matters

was raised. Half the cost of repairs will be borne by our neighbor.

- The first quarter ended with a net loss of \$3,424.12.
- The Investment Account and Maintenance Reserve both increased over the period February to March.

### Junior Warden's Report:

- Due to a recent unreasonably large premium increase, we

within the terms of the lease agreement and would provide us additional income. Should they require additional space to accommodate Dish, the Vestry would then need to decide whether this would be in the parish's best interest. Also, T-Mobile would like to increase the size of the steeple to accommodate more equipment and will be send-

would like to attend.

### Rector's Report:

- The average service attendance at the end of March, including those attending via Zoom, was 19.
- General Synod 2024 was held in Detroit, Michigan, from April 2nd to 5th. Father Darryl Fitzwater of the Diocese of Mid-Atlantic was elected Bishop Coadjutor of our



changed the insurance carrier for the parish and received a refund for the remaining unused coverage from the previous carrier.

- We currently rent space on the Chapel property to three cellphone companies: AT&T, T-Mobile, and Crown Castle. AT&T is considering subletting their space to Dish, which is

ing a technician to map the Chapel roof framing.

- Father Penfield has offered to finance a visit by Canon Mark Eldridge to educate our parishioners on Revive, a course on church growth and evangelism. Stay tuned for more news on when and where this will take place as we hope to open it up to as many people as

diocese and will go before the ACNA College of Bishops for their consent in June. Kim Vogel was elected to the Vicar-General's Council of Advice, joining Karl Oles, Deacon Peter Vogel, and Father Harley Crain.

### Other Business:

- Focus On and Prayer for Growing the Church: 1) We are work-

## Vestry Matters

ing on having signs made to better advertise the Chapel to the local community. The plan is to place these signs on several corners and intersections in the vicinity to improve our visibility and alert passers-by to St. Luke's and upcoming services and events. 2) Other ideas to help grow the Church include movie screenings in McNeely Hall, possibly beginning with *The Chosen*. 3) We will also consider allowing other groups and/or organizations deemed worthy to use McNeely Hall. Flyers will be distributed locally for upcoming events

and special occasions.

These are just some of the ideas we as a Vestry have discussed. If you have any other ideas or would like to help in this very important mission, please either contact Father Parrish or any Vestry member or join us at an upcoming meeting to offer your ideas and suggestions. The more help and input we can get, the better. Thank you in advance.

- Community Mission Project: The Vestry selected collecting money for Second Harvest Food Bank as our second quarter project. If you would like to propose a worthy

cause for consideration as a future mission project, again please feel free to contact Father Parrish or any Vestry member or to join us at an upcoming meeting to offer your ideas and suggestions.

...

I hope you found this first of what we hope will be an ongoing series of articles on your Vestry, how it operates, and what it does to maintain and hopefully improve this beautiful Chapel we're so privileged to call our spiritual home useful and informative. We look forward to seeing you at a future worship service and/or meeting. I'll be back with you next month.

– Ray Boreham,  
Senior Warden

No work done for God,  
whether big or small,  
is ever wasted.

When you serve  
at your church, it's  
a form of worship.

## *Parish Postings*

*You* are invited to join Joanna's Prayer Circle during fellowship on Sunday, June 9th, in McNeely Hall. This group is for anyone who has special prayer requests, wants to share joys or sorrows, longs for a moment of quiet contemplation, or needs

some support. Members of Joanna's Prayer Circle intercede daily as individuals for those on the Chapel Family Prayer List and meet as a group on the second Sunday of the month to seek the guidance of the Holy Spirit and to pray at His direction. All are welcome!



*The* Vestry will meet on Sunday, June 9th, following Morning Prayer and fellowship (with Joanna's Prayer Circle meeting during fellowship). Any interested parishioner is invited to observe the meeting.

*The* United States will celebrate Father's Day on Sunday, June 16th. Don't forget to thank God for the fathers (birth, adoptive, and spiritual) He has given you!



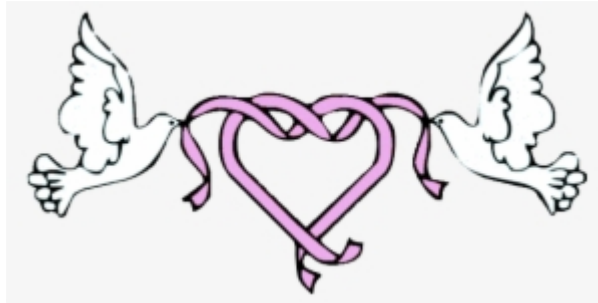
*The* Anglican Church in North America's College of Bishops will meet on Thursday, June 20th, to elect a new archbishop for the province and to approve the election of Father Daryl Fitzwater as bishop coadjutor of the Missionary Diocese of All Saints. Archbishop Beach has asked us to pray for

the College of Bishops collectively during Sunday worship services and individually on Mondays, Wednesdays, and Fridays leading up to this important meeting.



## Parish Postings

Please pray for Mark Benjamin and Rachel Jebaraj, whose nuptial mass Father Parrish will celebrate in Raleigh, North Carolina, on Saturday, June 29th. We pray God's richest blessings on their marriage!



With the addition of a new archbishop for our province, a new bishop coadjutor for our diocese, and our brother Mark Benjamin's new bride, our Parish Directory is in need of an update! If you are uncertain whether or not your Chapel Family has your contact information, please check with Father

Parrish or Kim Vogel. Thank you!



Our Community Mission Project for this quarter is to raise funds for Second Harvest Food Bank. When donating to this project, please write *Second Harvest* on your offertory envelope or check memo line. Thank you!



**SECOND HARVEST**  
of SILICON VALLEY



If you have an announcement or news item for "Parish Postings" or a longer article of general interest you'd like to share with your Chapel Family, please e-mail it to Father Parrish or Kim Vogel. Thank you!

## *Upcoming Events*

### **Sunday, June 2nd**

The First Sunday after Trinity  
*Holy Communion with Holy Unction*  
10:00 AM

### **Monday, June 3rd**

*Pray for ACNA College of Bishops*

### **Wednesday, June 5th**

*Pray for ACNA College of Bishops*

### **Friday, June 7th**

*Pray for ACNA College of Bishops*  
*Telephone Prayer Meeting*  
10:00 AM

### **Sunday, June 9th**

The Second Sunday after Trinity  
*Office of Morning Prayer*  
10:00 AM  
*Joanna's Prayer Circle*  
during fellowship  
*Vestry Meeting*  
following fellowship

### **Monday, June 10th**

*Pray for ACNA College of Bishops*

### **Wednesday, June 12th**

*Pray for ACNA College of Bishops*

### **Friday, June 15th**

*Pray for ACNA College of Bishops*  
*Telephone Prayer Meeting*  
10:00 AM

### **Sunday, June 16th**

The Third Sunday after Trinity  
Father's Day  
*Holy Communion*  
10:00 AM

### **Monday, June 17th**

*Pray for ACNA College of Bishops*

### **Wednesday, June 19th**

*Pray for ACNA College of Bishops*

## *Upcoming Events*

**Friday, June 21st**

*Telephone Prayer Meeting*

10:00 AM

**Sunday, June 23rd**

The Fourth Sunday after Trinity

*Office of Morning Prayer*

10:00 AM

**Friday, June 28th**

*Telephone Prayer Meeting*

10:00 AM

**Sunday, June 30th**

The Fifth Sunday after Trinity

*Holy Communion*

10:00 AM

**Thursday, July 4th**

Independence Day

**Friday, July 5th**

*Telephone Prayer Meeting*

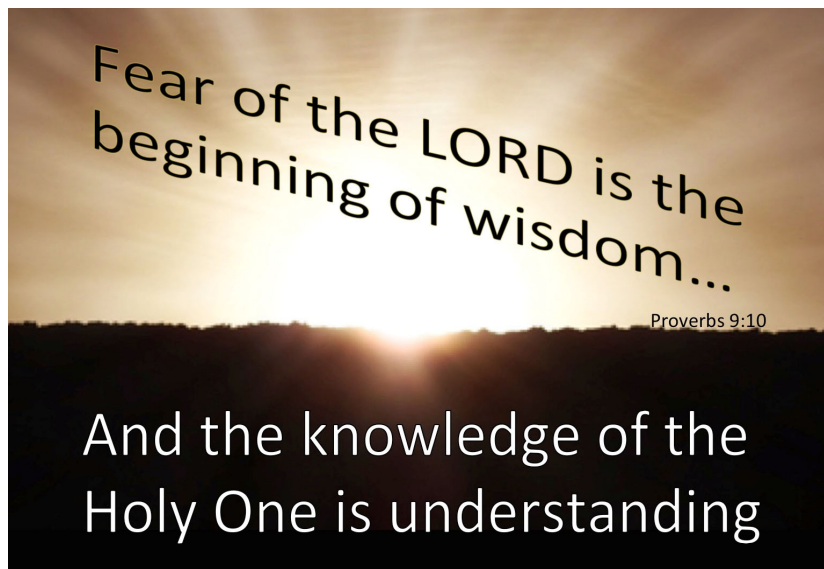
10:00 AM

**Sunday, July 7th**

The Sixth Sunday after Trinity

*Holy Communion with Holy Unction*

10:00 AM





# The Hillside Messenger

A PUBLICATION OF  
ST. LUKE'S CHAPEL IN THE HILLS  
ANGLICAN CHURCH

A PARISH OF  
THE CONVOCATION OF THE WEST,  
PART OF THE  
MISSIONARY DIOCESE OF  
ALL SAINTS IN  
THE ANGLICAN CHURCH  
IN NORTH AMERICA

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«AddressBlock»

## Worship Schedule

# St.

Luke's Chapel in the Hills is a traditional Anglican parish which uses the 1928 edition *Book of Common Prayer*. We invite you to join us for worship and fellowship soon!

*"A place  
where the Bible is taught."*



*Biblical in teaching.  
Liturgical in worship.  
Loving in practice.*

### **First, third, and fifth Sundays of each month**

Holy Communion  
(with Healing Service on First Sundays)  
10:00 AM

### **Second and fourth Sundays each month**

Office of Daily Morning Prayer  
10:00 AM

Please note that Holy Communion will be celebrated on Feast Days occurring on second and fourth Sundays.

If you cannot join us physically in the Chapel,  
please contact Father Parrish  
to be added to each service's Zoom invitation.